

# TAFGE 2025 yearbook



#### **Madison County Family & Community Education Clubs**

#### **University & Extension Staff**

Randy Boyd, UT President Dr. Keith Carver, UTIA Sr. VP / Sr. Vice-Chancellor Dr. Justin Rhinehart, UT Ext. Dean (Interim) Dr. Janet Fox, UT Ext. Asst. Dean (FCS) Jerry Lamb, Western Region Director Dr. Lynn Brookins, Regional Program Leader (FCS)

#### **Madison County Extension Staff**

Tennille Short, FCS Agent ztshort@utk.edu

Dr. Kane Reeves, 4-H Agent/County Director Hunter Goodman, Agriculture Agent Kelsea Koonce, 4-H Agent Mary-Glenys Espey, Ag. Horticulture Agent Everett Charles, 4-H Program Assistant Santana Bingham, 4-H Program Assistant Delois Thompson, Administrative Assistant

#### Madison County FCE Council Officers

President: Kim Buckley Vice-President: Melissa Ross Secretary: Carlene Tenpenny Treasurer: Mary Ann Martin

#### **Madison County Club Presidents**

Big Springs: Linda Jones Pinson: Sheila McMaster Raggedy Anns: Michele Gachet Starlights: Christie Martin

Busy Bluffers: Carolyn McLemore

EXTENSION OFFICE LOCATION: 309 N. Parkway Jackson, TN 38305

Phone: (731) 668-8543 Fax: (731) 668-8440 Office Hours: Monday- Friday 8 a.m.-12 p.m. & 1 p.m.- 5 p.m.

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.

University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.

UT Extension provides equal opportunities in programs and employment.

#### 2025 Western Region Board Officer and Advisors

President pamela.m.albaro@gmail.com	Pamela Albaro, Montgomery 253 Raintree Drive Clarksville, TN 37042	931-378-9994 (C)
Vice Pres. for Programs patty.mayhall@gmail.com	Patty Mayhall, Decatur 2286 Roberts Rd. Lexington, TN 38351	731-549-7947(C)
Vice Pres. for Public Policy pennyemays 1@gmail.com	Pennye Mays, Carroll 91 Beechwood Dr. Huntingdon, TN 38344	731-535-0979 (C)
Secretary kdperrytn@att.net	Kathy Perry, Decatur 352 Connie Perry Ln. Parsons, TN 38363	931-797-4499
Treasurer wallamy@att.net	Amy Wall, Obion 3837 Blue Richard Road Union City, TN 38261	731-446-3799
Parliamentarian esshupe@yahoo.com	Emma Shupe, Humphreys 100 Greystone Lane Waverly, TN 37185	931-2961308(H) 931-209-0256(C)
President-Elect patwoods29@gmail.com	Pat Woods, Montgomery 1002 Red Bluff Way. Adams, TN 37010	(H) 931-358-3517 (C) 931-624-8910

#### 2027 Conference Coordinator -to be determined

<b>Education Chair: Fashion Revue</b>	<b>Education Chair: Cultural Arts</b>
Janie Jones, Dickson	Susie Rodgers, Obion
1040 Shelton Rd.	46 Tull Rd
Charlotte, TN 37036	Kenton, TN 38233
615-308-1871(C)	731-676-4874
coachnana63@gmail.com	rebeccarodgers4874@gmail.com

#### **Education Chair: Fashion Revue Education Chair: Cultural Arts**

Maria Howard, McNairy Betty Bequette, Weakley 3711 Bethel Purdy Rd. 151 West Nelson St Bethel Springs, TN 38315 Dresden, TN 38225 731-610-6445 731-819-8580

mariahoward3@yahoo.com bettybequette3@gmail.com

#### **Advisors**

FCS Program Leader, Dr. Lynn Brookins	dbrooki1@utk.edu	731-425-4725
Agent Advisor, Montgomery Co., Tamera Adjei	tadjei@utk.edu	931-648-5725
Agent Advisor, McNairy Co., Schancey Chapman	schjspea@utk.edu	731-645-3598
Agent Advisor, Dyer Co., Rachel Erwin	aerwin3@utk.edu	731-286-7821
Agent Advisor, Decatur Co., Jenny Smith	ismit615@utk.edu	731-852-2831



Our mission is to strengthen individuals, families, and communities through continuing education, leadership development and community action.

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### **Western Region FCE Website**

https://western.tennessee.edu/family-and-community-education/

## TN Association of Family & Community Education Website

https://tafce.tennessee.edu/

Western Region FCE on Facebook https://www.facebook.com/WRFCE

**Madison County Extension Website** 

**Madison County Extension on Facebook** 

http://madison.tennessee.edu

https://www.facebook.com/madisoncountyextension

Madison County FCE on Facebook https://www.facebook.com/MadisonFCE

UT Extension FCS Website http://fcs.tennessee.edu

UT Extension FCS on Facebook https://www.facebook.com/UTExtensionFCS Meeting Date: \_\_\_\_\_



Call to Order/Thought for the Day/Communication Tip ~ President

Roll Call ~ Secretary

If there were no roses, what flowers could win your heart?

Minutes ~ Secretary

Financial Report ~ Treasurer

Program: The Leader in You ~ Vice-President

Objective: Participants will explore self-development qualities that

strengthen leadership skills.

**Business Session** ~ President

-Project/Committee Reports

-Old Business

-New Business

**Adjourn** 

"Fill your heart with what's important- and be done with all the rest."

- Copied

#### **Communication Tip**

My body language speaks louder than my voice. A pleasant expression and eye contact helps the speaker open up to me and realize that I care who they are and what they are saying.



M	eeting	Date:	

Roll Call ~ Secretary

If you suddenly came into \$50,000 for fun use only- but you had to spend it all in one store within one hour- where would you spend it?

Minutes ~ Secretary

Financial Report ~ Treasurer

Program: Poison Purses and Pantries ~ Tennille Short, Extension Agent

Objective: Participants will learn response steps for accidental poisonings and how to protect themselves and others from becoming victims.

### **Business Session** ~ President

- -Project/Committee Reports
- -Old Business
- -New Business

Adjourn

Thought for the Day...

"Holding anger is a poison. It eats you from inside. We think that hating is a weapon that attacks the person who harmed us. But hatred is a curved blade. And the harm we do is to ourselves."

- Mitch Albom

#### **Communication Tip**

I want to avoid looking distracted when talking to people. Checking my watch or my phone makes me look ready to move on from them and the conversation.



Meeting	Date:	

Roll Call ~ Secretary

What is the largest rainfall event that you have ever witnessed?

Minutes ~ Secretary

Financial Report ~ Treasurer

Program: Creative Day OR Club's Choice Activity

**Business Session** ~ President

-Project/Committee Reports

-Old Business

-New Business

**Adjourn** 

Thought for the Day...
"Don't be gloomy. Do not dwell on unkind things. Stop seeking out the storms and enjoy more fully the sunlight. Even if you are not happy, put a smile on your face.

- Gordon B. Hinckley

## **Communication Tip**

I have two ears and only one mouth to remind me that I need to listen more and talk less. I need to make it more of a priority to understand the other person, than to make sure they understand me.



Meeting	Date:	

Roll Call ~ Secretary

It's spring picnic time! What would be your favorite cold sandwich to take along?

Minutes ~ Secretary

Financial Report ~ Treasurer

Program: From the Bucket ~ Mary Glenys Espey, Extension Agent

Objective: Participants will learn about the particulars of "bucket" gardening from Madison County's Horticulture Agent.

**Business Session** ~ President

-Project/Committee Reports

-Old Business

-New Business

Adjourn

Thought for the Day ...

"I hope spring brings you colors that touch your heart; creative ideas that surprise yourself; clarity to quit what's not working; courage to move on from the past; confidence to go with your gut.

- OurMindfulLife.com

#### **Communication Tip**

There are two roles in a conversation: being the talker and being the listener. Both people play both roles at certain points. I am the best communicator when I bounce back and forth between the two roles in a timely manner.



Meeting Date:	
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Roll Call ~ Secretary

What is your LEAST favorite bug that the summertime brings out?

Minutes ~ Secretary

Financial Report ~ Treasurer

Program: Stayin' Alive: Keeping the Beat Going ~ Tennille Short, Extension Agent

Objective: Participants will learn the science of hands-only CPR and

practice the skill.

**Business Session ~ President** 

- -Project/Committee Reports
- -Old Business
- -New Business

**Adjourn** 

"Moments are

"Moments are precious, sometimes they linger and other times they're fleeing, and yet so much could be done in them; you could change a mind, you could save a life...

- Cecelia Ahern

#### **Communication Tip**

I should have empathy for the things that people share with me. I will listen to what they tell me and show respect for their feelings about the topic. This does not mean that I should get emotional if that is not my true feeling.



Meeting	Date:	

Roll Call ~ Secretary

The hot dogs are off the grill. What condiments do you want on yours?

Minutes ~ Secretary

Financial Report ~ Treasurer

Program or Activity: Creative Day OR Club's Choice Activity

**Business Session** ~ President

-Project/Committee Reports

-Old Business

-New Business

**Adjourn** 

Thought for the Day...

"May we think of freedom, not as the right to do as we please, but as the opportunity to do what is right."

- Peter Marshall

## **Communication Tip**

The tone of my voice can convey the wrong message if I enter a conversation frustrated or angry about another situation or conversation. Each interaction deserves a clean slate so that my tone will be one of acceptance.



M	leeting	Date:	

Roll Call ~ Secretary

Besides water, what is the beverage you choose to beat the heat?

**Minutes** ~ Secretary

Financial Report ~ Treasurer

Program or Activity: Creative Day OR Club's Choice Activity

**Business Session** ~ President

-Project/Committee Reports

-Old Business

-New Business

Adjourn

"Thought for the Day...
"Three things cannot be long-

hidden: the sun, the moon, and the truth"

- Buddha

## **Communication Tip**

I have to refrain from talking about myself too much during a conversation. Even if I have experienced multiple things, I should avoid cutting others off to share my personal experiences.



Meeting	Date:	

Roll Call ~ Secretary

It's football season! Which sport is your favorite?

Minutes ~ Secretary

Financial Report ~ Treasurer

Program: Buy Now, Pay Later? ~ Tennille Short, Extension Agent

Objective: Participants will determine the pros and cons of using this electronic purchasing avenue ahead of the holiday season.

#### **Business Session** ~ President

-Project/Committee Reports

-Old Business

-New Business

**Adjourn** 

Thought for the Day...

"There are three kinds of people: the haves, the have-nots, and the have-not-paid-for-what-theyhaves."

- Earl Wilson

#### **Communication Tip**

When I need to discuss serious topics that might cause stress (like money), I should choose a time when no one feels hungry, tired, or rushed.



Me	eting	Date:	

Roll Call ~ Secretary

What is something that is considered a "fall recipe", but you'll enjoy it anytime during the year?

Minutes ~ Secretary

Financial Report ~ Treasurer

Program: Bustin' Breast Cancer Myths ~ Vice-President

Objective: Participants will discuss ideas about breast cancer that are untrue, while learning information on risk factors and screening schedules.

#### **Business Session** ~ President

-Project/Committee Reports

-Old Business

-New Business

**Adjourn** 

Thought for the Day...
"Good health is not something
we can buy. But, it can be a very
valuable savings account."

- Anne Wilson Schaef

#### **Communication Tip**

When I go to visit doctors, I know I won't have much time with them. It helps if I bring a written list of my top questions or concerns, so I don't forget anything.



Roll Call ~ Secretary

If you only get one side with your turkey this year, what will you choose?

Minutes ~ Secretary

Financial Report ~ Treasurer

Program: A Dinner Fit for One or Two ~ Vice-President

Objective: Participants will identify ways to create a special holiday meal in a smaller size, reducing waste and saving money.

**Business Session ~ President** 

-Project/Committee Reports

-Old Business

-New Business

**Adjourn** 

"As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them.

- John F. Kennedy

#### **Communication Tip**

When forced to be in the company of someone I don't really like, I should keep the conversation light- discussing the food, the children, tv shows, the weather, or other non-stressful topics.



Meeting	Date:		

Roll Call ~ Secretary

What will there be more of under your tree: paper-wrapping or gift bags?

Minutes ~ Secretary

Financial Report ~ Treasurer

Activity: Club's Choice/ Holiday Fellowship

**Business Session** ~ President

-Project/Committee Reports

-Old Business

-New Business

Adjourn

Thought for the Day...
"The joy of brightening other lives, bearing each other's burdens, easing each other's loads and supplanting empty hearts and lives with generous gifts becomes for us the magic of the holidays.

- W.C. Jones

## **Communication Tip**

I will concentrate on allowing only good things to flow from my mouth in conversation. If a word I say should be accurately repeated to someone else, they would either be flattered or unbothered completely.





Meeting Date: \_\_\_\_\_

Call to Order/Thought for the Day/Communication Tip ~ President

Roll Call ~ Secretary

If you could add 2 extra weeks to any month this year, which month would you add to?

Minutes ~ Secretary

Financial Report ~ Treasurer

Activity: 2026 Club Planning ~ President

Objective: Participants will consider personal and club priorities for the year.

**Business Session** ~ President

-Project/Committee Reports

-Old Business

-New Business

**Adjourn** 

Thought for the Day ...

"If you choose not to find joy in the snow, you will have less joy in your life- but still the same amount of snow."

- Copied

#### **Communication Tip**

I will stop talking about things that were done to me a long time ago. I realize that constantly discussing the past can't change it. I am allowing past people to control my current conversations. I am deciding to keep that control for myself.

## CERTIFIED VOLUNTEER UNITS (CVUs)

This is your record of volunteer time. Keep your records for future documentations of your volunteer experiences. Make additional copies of this form as needed.

Certified Volunteer Units are used to recognize individuals preparing for and completing volunteer work within FCE and the community. You can count telephone and travel time if it relates to your volunteer project. Any volunteer acts count except those for immediate family.

(Example: meals for shut-ins, church work, hospital and nursing homes, charitable or non-profit organizations, etc.)

When you have completed 500 hours of volunteer service, you will receive a Certificate of Recognition from TAFCE. Five hundred (500) hours of volunteer time equals 50 CVUs. Each additional 500 hours will earn a seal to be affixed to the certificate, a maximum of 4 seals per certificate. The maximum time span for turning in unreported hours is three (3) years.

Keeping a record of CVU hours can help you in many ways. A record of your volunteer time can help you:

- \* Prepare for more responsible leadership and/or volunteer positions with FCE and/or other organizations.
- \* Seek paid employment. Properly documented volunteer work can be listed on a job application.
- \* Seek elective office. Community involvement and public service are important qualifications for elective offices.
- \* Qualify for awards and recognition. Honor and award applications usually ask for a listing of volunteer service.
- \* Qualify for scholarships. Volunteer service verifies the scope of your interests and background.
- \* To help you grow personally. Volunteering can be fun and personally rewarding. Serving others can be a life-changing experience.

To receive your certificate and/or seal(s), complete the Volunteer Service Summary Sheet. Turn in CVUs in 500 hour increments only, Not to Exceed 2,000 Hours per year unless documentation is presented to verify excess. Odd hours will be discarded! Send only the Volunteer Service Summary to your county or Region Vice-president of Public Policy. It will then be forwarded to the State Vice-president of Public Policy. Check with your Region Vice-President of Public Policy for the deadline in your Region. It is very important that you adhere to these deadlines. Keep your personal records for reference and documentation.

## CERTIFIED VOLUNTEER UNITS Volunteer Service Summary

Name	Co	ounty	Region			
City	Sta	ateZip				
Date Submitted f	or Recognition:					
Date of Volunteer Activity	Type of Volunteer Activity	Hours of Voluntee Time	er # of People Reached			
		TOTAL I	HOURS:			
	т	OTAL PEOPLE RE _	ACHED: <u>0</u>			
County	Date					
Region	Date					
<b>State</b> [The <u>Total Hours</u> must exceed 2000 per year)	<b>Date</b> be submitted in 500-ho	– our increments (i.e. 5	00, 1000, 1500, not to			
County Due Date: April 1st		Date: June 1st	State Due Date: July 1st			

## 2025

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