

Clover News

Madison County 4-H Club | Making the Best Better | February 2022

Club Dates and Events

February 7 th	Jackson Club Honor Club
February 8th	Pope
February 9th	Andrew Jackson &
	Alexander
February 10th	Denmark
	South
February 14 th	Rosehill
February 15 th	JCT
	Lincoln
February 16 th	Arlington
	Thelma Barker
February 17 th	East
	Home School-
	Regional Office
February 28th	County Contest
	Due Online

Reminder

Contest items to bring to your club meeting are as follows:

- Cookie Baking
 - Cookie recipe that you have baked
 - Picture of cookies
- Photography (Choose 2)
 - o Landscape
 - o Animal
 - o People
 - o Building
- o Stitch and Sew
 - Front and back of completed item.

County Contest Winners



Congratulations to Ryan Latham on receiving 1st place for his poster at the county contest. His poster will be featured in the 2022-23 Yearbook and showcased on the 2022 camp t-shirt. In addition, his poster has been sent to compete in the state 4-H poster contest. Let's wish Ryan luck!

2nd place poster winners are:

- Kylie Watson, Denmark
- Hadley Higgs, USJ
- Eryn Douglass, Denmark
- Blake Wilks, USJ
- Alek Stanfield, USJ
- Charlotte Ellis, USJ

Public Speaking

4th Grade	Kyler Hopkins	USJ
5th Grade	Natalie Fite	USJ
6th Grade	Jesse Gaugh	Home School
9th Grade	Elisha Gaugh	Home School
10 th Grade	Zoe Calhoun	Madison
11th Grade	Maddie Grace	Home School
	Thierfelder	
12th Grade	Shelby	Madison
	Calhoun	





^{**} USE YOUR YEARBOOK FOR DETAILS

Christmas Ornament

4th Grade	Sophie Collins	Denmark
5th Grade	Aspen Sturgis	USJ
6th Grade	P. Reagan	Pope
12th Grade	Lauren Nicks	Home School

Holiday Decorations

4th Grade	Ben Croom	USJ
5th Grade	Alyvia Baxter	South
6th Grade	Boxley Reagan	
12th Grade	Sophie Collins	Denmark

Wood Craft

4th Grade	James Milon	USJ
5th Grade	Lyllie Barnett	South
6th Grade	Toryn Despain	Rose Hill
12th Grade	Lauren Nicks	Home Schol



Are you interested in learning how to handle a firearm safely? What about learning a new sport or participating in a competition to practice what you have learned? The 4-H Shooting Sports program teaches youth how to properly handle firearms in a safe environment with the guidance of a trained 4-H coach. Contact the 4-H office at 668-8543 to signup and learn more about this opportunity.

Club Review and FUNI

- 1. What is Health Rocks! and why do we need to learn about this program?
- 2. Why should we be honest?



The time is near to start thinking about what you want to do with your summer! What about spending it with us at 4-H CAMP!

Since you have to plan, below are dates you can begin looking at and find out which one works for you. We hope to see you at camp! Call for more information.

Camp/ Conference **Dates** Grades 4^{th} -6th 4-H Jr. Camp June 20-24 $4^{th} - 12^{th}$ **OWLS** Camp **TBD** $7^{th} - 8^{th}$ 4-H Jr. High Camp July 11-15 $4^{th} - 12^{th}$ Target Smart Camp July 11-15 6^{th} - 7^{th} June 28-July 2 Electric Camp $6^{th} - 8^{th}$ Academic June 14-17 Conference 5^{th} -12th Line and Design July 11-13

