



# Madison County Jr. Camp Teen Leader Application

William P. Ridley 4-H Center  
Columbia, Tennessee  
June 19-23, 2017

## Personal Information:

Name: \_\_\_\_\_ Age: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Reference Information: List two references such as a teacher, guidance counselor, employer etc. that can provide information about you.

### Reference 1:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

### Reference 2:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_



**General Questions:**

**Have you ever been involved with the Madison County 4-H Program as a Teen Leader?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**If yes, in what capacity?** \_\_\_\_\_  
\_\_\_\_\_

**Did you attend Junior Camp as a camper? Yes \_\_\_\_\_ No \_\_\_\_\_**

**If yes, what year(s)?** \_\_\_\_\_  
\_\_\_\_\_

**What skills or talents do you have that make you a good candidate for the position?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Why do you want to be a teen leader for Junior High Camp?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List some of your hobbies, interest, and/ or activities:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Are you a 4-H Honor Club Member? Yes \_\_\_\_\_ No \_\_\_\_\_**

**Are you a 4-H All-Star member? Yes \_\_\_\_\_ No \_\_\_\_\_**

**I agree that if selected I will attend the following trainings: Camp Leader Training, May 23 2017 from 3-9p.m. at 309 North Parkway. I agree that the 4-H agents of the University of Tennessee and Tennessee State University Extension Service may call the references listed for the purpose of me being a teen leader.**

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/ Guardian's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Please feel free to answer questions on a separate sheet of paper and attach to this form.*

*Please return to the above address by April 14, 2017.*